

**Rick Kennedy**  
 Department of History and Political Science  
 Point Loma Nazarene University  
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### **Employment:**

Professor of History, Point Loma Nazarene University, 1997 – present (Tenure: 2002).  
 Associate Professor of History, Point Loma Nazarene College, 1996-1997.  
 Visiting Associate Professor of History, Point Loma Nazarene College, 1995-1996.  
 Associate Professor of History, Indiana University Southeast, 1993-1996 (Tenure: 1993).  
 Assistant Professor of History, Indiana University Southeast, 1987-1993.  
 Lecturer in History, Santa Barbara City College, 1987.  
 Assistant Lecturer in American Cultural History, University of California, Santa Barbara, 1986-87.  
 Assistant Lecturer and Program Assistant for University of California's Education at Home Program, The College of William and Mary and Colonial Williamsburg, Winter, 1986.  
 Teaching Assistant, University of California, Santa Barbara, 1983-86.

### **Education:**

University of California, Santa Barbara, B.A. 1980, M.A. 1983, Ph.D. 1987.  
 California Polytechnic State University, San Luis Obispo, 1976-1978.

### **Dissertation:**

*Thy Patriarch's Desire: Thomas and William Brattle in Puritan Massachusetts* (University of California, Santa Barbara, 1987).

### **Courses Most Often Taught:**

General Education World Civilizations I (Ancient to Renaissance)  
 Ancient Historians: Herodotus to Eusebius  
 Ancient Christianity  
 Birth of Europe  
 Colonial and Revolutionary America  
 California (Classroom version and Sailboat version)  
 High Thinking on Right Living from Socrates to Wendell Barry

### **Publications:**

#### **Books:**

*John and Acts*, vol. 8 in *Cotton Mather's Biblia Americana*, 10 vols. Reiner Smolinski, general editor. This project is in process with co-editors Harry Clark Maddux and Paul S Peterson. We introduce, transcribe, and edit Cotton Mather's manuscript commentary on these two books of the Bible. To be published in 2017 jointly by Mohr Siebeck in Tübingen, Germany and Baker Academic in Grand Rapids, MI.

*The First American Evangelical: A Short Life of Cotton Mather*, Library of Religious Biography (Grand Rapids, MI: Wm. B. Eerdmans, 2015).

*Jesus, History, and Mount. Darwin: An Academic Excursion* (Eugene, OR: Wipf and Stock 2008; Cambridge, UK: Lutterworth Press, 2008). This book was also published electronically by the *Biologos Foundation*. They requested permission to publish it during December 2011-January 2012 as a series of fourteen blogs on their website:

<http://biologos.org/blog/series/mount-darwin-series>

*A History of Reasonableness: Testimony and Authority in the Art of Thinking* (Rochester, NY: University of Rochester Press, 2004).

*Student Notebooks at Colonial Harvard: Manuscripts and Educational Practice, 1650-1740*, co-written with Thomas Knoles and Lucia Zaucha Knoles (Worcester, MA: American Antiquarian Society, 2003).

*Aristotelian and Cartesian Logic at Harvard: Morton's "System of Logick" and Brattle's "Compendium of Logick"* (Boston: Colonial Society of Massachusetts and Charlottesville: University Press of Virginia, 1995). This book begins with a 138-page introduction followed by transcriptions of two seventeenth-century manuscript logic textbooks.

*Faith at State: A Handbook for Christians at Secular Universities* (Downers Grove, IL: InterVarsity Press, 1995, reprint Eugene, OR: Wipf and Stock, 2002).

### Peer-Reviewed Articles and Chapters:

"The Eclectic and Purposeful Logic Textbooks of Seventeenth-Century New England" in *La Recepción de la Lógica en el Nuevo Mundo*, edited by J. Martín Castro-Manzano (Valencia: 2017), 29-50.

"Richard Henry Dana, Jr., Evangelical Consciousness, and the Colony of Hawaiians in San Diego," in *California Dreaming: Society and Culture in the Golden State*, edited by Ron Wells (Eugene, OR: Wipf & Stock, 2017).

"Lying in Plain Sight: La Jolla's Assemblage of Religious Art," *Boom: A Journal of California*: 6 (2016): 72-77.

"Educating Bees: The Craft of Humility in Classical and Christian Liberal Arts," *Christian Scholar's Review* 42 (2012): 29-42. Winner of the *Charles J. Miller Award* for best article in the journal for 2012.

"Historians as Flower Pickers and Honey Bees: Cotton Mather and the Commonplace-Book Tradition of History" in *Cotton Mather and Biblia Americana—America's First Bible Commentary*, edited by Reiner Smolinski and Jan Stievermann (Tübingen, Germany: Mohr Siebeck, and Grand Rapids, Michigan: Baker Academic, 2010), 261-276.

"Faith, the Conference on Faith and History, and Aristotelian Historiography," *Fides et Historia* 41 (2009): 1-21.

"Increase Mather's *Catechismus Logicus*: A Translation and an Analysis of the Role of a Ramist Catechism at Harvard," co-authored with Thomas Knoles, *Proceedings of the American Antiquarian Society* 109 (1999): 145-181.

"Increase Mather's *Catechismus Logicus* (1675), translated and edited by Rick Kennedy and Thomas Knoles, *Proceedings of the American Antiquarian Society* 109 (1999): 183-223.

"Faith and History: Toward a Better Understanding of Balancing of Likelihoods," *Fides et Historia*, 29 (1997): 66-73.

"Miracles in the Dock: A Critique of the Historical Profession's Special Treatment of Alleged Spiritual Events," *Fides et Historia*, 26 (1994): 7-22.

"The Application of Mathematics to Christian Apologetics in Pascal's *Pensées* and Arnauld's *The Port-Royal Logic*," *Fides et Historia*, 23 (1991): 37-52.

"The Alliance Between Puritanism and Cartesian Logic at Harvard," *Journal of the History of Ideas*, 51 (1990): 549-572. Reprinted in *The American Enlightenment*, ed. Frank Shuffelton (Rochester NY: University of Rochester Press, 1993), 3-26, vol. 11 in the *Library of the History of Ideas*, series ed. John W. Yolton.

"Thomas Brattle and the Provincialism of New England Science, 1690-1720," *The New England Quarterly*, 63 (1990): 584-600

"Thomas Brattle: A Mathematician-Architect in the Transition of the New England Mind, 1690-1700," *Winterthur Portfolio*, 24 (1989): 231-245.

### Journal Editing:

Co-editor of *Charting Our Destiny: U.S. Coast Survey in the Pacific 1807-2007* a double issue of *Mains'l Haul: A Journal of Pacific Maritime History* 42: 2 & 3 (Spring/Summer 2006).

Associate editor for History: *Christian Scholar's Review* (2001-2004).

Founding editor and co-editor: *Thresholds: The Journal of the Graduate Students Association, University of California, Santa Barbara*, I (1985), II (1986), III (1987).

### Essay-style Chapters:

"The Feminine Quality of History" in *Where Wisdom May Be Found: The Eternal Purpose of Christian Higher Education*, ed. Edward P. Meadors (Eugene, OR: Wipf & Stock, 2017): pp?

"Early English Colonization Efforts, c1584-1630," in *Events that Changed America through the Seventeenth Century*, ed. Frank Thackeray & John Findling (New York: Greenwood Press, 2000), 59-71.

"Early European-Native American Encounters, 1607-1637," co-author Kathleen Perdisatt in *Events that Changed America through the Seventeenth Century*, ed. Frank Thackeray & John Findling (New York: Greenwood Press, 2000), 75-87.

"The Founding of Jamestown" in *Events that Changed the World in the Seventeenth Century*, ed. Frank Thackeray & John Findling (New York: Greenwood Press, 1999), 45-59.

"The American Revolution, 1775-1789," in *Events that Changed the World in the Eighteenth Century*, ed. Frank Thackeray & John Findling (New York: Greenwood Press, 1998), 120-135.

"The Declaration of Independence," in *Events that Changed America in the Eighteenth Century*, ed. John Findling and Frank Thackeray (New York: Greenwood Press, 1997), 100-113.

### Essays and Blogs:

"Science, Satan, and the Complications of Univocity: Cotton Mather's Role in the History of Science," *The Biologos Forum: Science and Faith in Dialogue* (June 24, 2015): <http://biologos.org/blog/science-satan-and-the-complications-of-univocity-cotton-mathers-role-in-the>

"Inoculation and the Evangelical Scientific Method of Cotton Mather," *The Biologos Forum: Science and Faith in Dialogue* (May 28, 2015): <http://biologos.org/blog/inoculation-and-the-evangelical-scientific-method-of-cotton-mather>

"Cotton Mather: Love to Hate Him or Hate to Love Him?," *Eerdword: The Eerdmans Blog* (May 28, 2015): <http://eerdword.com/2015/05/28/cotton-mather-love-to-hate-him-or-hate-to-love-him/>

"The Conference on Faith and History," *Perspectives in History: Magazine of the American Historical Association* (March, 2010). <http://www.historians.org/publications-and-directories/perspectives-on-history/march-2010/conference-on-faith-and-history>

"The Great Otter Battle of Carrington Point," *Latitude* 38, 369 (April 2008), 371 (May 2008).

"Spring Break in the Saronic Gulf," *Latitude* 38, 349 (July 2006): 189-194.

"Trusting Herodotus about Ancient Women," *Historically Speaking*: 6:6 (July/August 2005): 9-10.

- "The Case of the Remembered Fact," *Newsletter of the Conference on Faith and History* (2004).
- "Remembering the Resurrection," *Modern Reformation* 13:2 (March/April, 2004):40-42, 47.
- "Two Years Before the Mast in Ten Days on the Californian," *Santana: The Sailor's Magazine*: 18:12 (December 2003): 23-27.
- "World Institutions Consider Apologies," *The San Diego Union Tribune*, March 19, 2000.
- "A History of Thanksgiving: How it Came to Be a Holiday of Hope," *The San Diego Union Tribune*, Nov. 28, 1996. Used as basis of comments with "Presidential Historians" on *NewsHour with Jim Lehrer*, PBS, November 26, 1999 (transcript: [http://www.pbs.org/newshour/bb/entertainment/july-dec99/thanksgiving\\_11-25.html](http://www.pbs.org/newshour/bb/entertainment/july-dec99/thanksgiving_11-25.html)).
- "A Third Decade for Pope John Paul II, Leader of a Global Church," *The San Diego Union Tribune*, October 16, 1998.
- "The 100th Birthday of Dorothy Day," *The Point* (PLNC Newspaper), November 10, 1997.
- "The Divine Calling of Mother Teresa," *The San Diego Union Tribune*, September 9, 1997.
- "July 2, 1776: Independence Day," *The San Diego Union Tribune*, July 2, 1997.
- Thurgood Marshall: "An Anchor for those who may Drift," *The San Diego Union Tribune*, February 2, 1997.
- "Campus Reforms to Improve Student Retention," *The IUS Horizon*, April 11, 1995.
- "A Tradition for Non-Traditional Students," *The IUS Horizon*, October 9, 1990.
- "Lincoln and Civil Rights," *Corydon Democrat*, February 12, 1990.
- "Jefferson and the Education Summit," *The IUS Horizon*, October 3, 1989.
- "G. Washington, Farmer," *Corydon Democrat*, February 22, 1989; revised version in *San Diego Union Tribune*, February 22, 1998.
- "The University is Like a Well," *Plumblin*, 15 (September 1987): 22-23, reprinted from an editorial in *Thresholds*, III (1987): 5-11.
- "P.H.: Private Historian," *Thresholds*, III (1987): 74-79, reprinted from Friday Magazine of the *Daily Nexus*, May 18, 1984.
- "Teaching and the Hidden University," *Thresholds*, II (1986): 5-9.
- "The Community of the University," *Thresholds*, I (1985): 5-10.
- "Truth and Education," *Law, Gods, and Heroes: Thematic Readings in Early Western History*, ed. H. A. Drake and J. W. Leedom (Santa Barbara: 1985), 15-16, reprinted by Harcourt Brace College Publishers, 1994.
- "Unified Diversity at the University," *Daily Nexus*, January 29, 1985.
- "John Henry Newman, Henry Adams, and Albert Einstein: Mining History for Lasting Values," *Thresholds*, I (1985): 66-79.
- "In Times of Dreams," "Sometimes Sublime," and "Bird" in *Las Siegas*, ed. Janice Tuckmantel (Santa Barbara: UCSB Scholar's Program, 1980), 12, 15, 21.

**Encyclopedia Essays:**

"Cotton Mather," "Reason," "Thomas Brattle," and "William Brattle" in *Bloomsbury Encyclopedia of the American Enlightenment*, Mark Spencer ed. (London: Bloomsbury, 2015).

"Henry Flynt" in *Dictionary of Early American Philosophers* (London: Continuum, 2012).

"Humanistic Logic Textbooks," *Continuum Encyclopedia of British Philosophy*, 4 vols. (London: Thommes, 2006) due to a mistake with the first printing, my 4000 word essay will be included in the second printing.

"Philosophy from Puritanism to the Enlightenment," *Encyclopedia of American Cultural and Intellectual History*, Mary Kupiec Cayton and Peter Williams, editors (New York: Charles Scribner's Sons, 2001), I. 87-96.

"Thomas Brattle," "William Brattle," "Benjamin Colman," "Thomas Coram," "Thomas Foxcroft," "Isaac Greenwood," "Andrew Oliver," and "Thomas Robie" in *American National Biography*, John A. Garraty, general editor (24 vols., New York: Oxford University Press, 1999).

"Charles Bulfinch," *The Encyclopedia of Urban America* (Santa Barbara: ABC-Clio, 1998).

"Alexander Hamilton," and "George Whitefield" in *Dictionary of Eighteenth Century British Philosophers*, John W. Yolton and John Valdimir Price, executive editors (Bristol, UK: Thoemmes Press, 1999).

"Thomas Underwood Dudley," *The Kentucky Encyclopedia* (Lexington: University of Kentucky Press, 1992).

**Review Essays:**

*History and Presence* by Robert Orsi (Cambridge, MA: Harvard University Press, 2016) in *Fides et Historia* (to be published in 2016)

"Saint Junípero of California," a review essay of *Junípero Serra: California, Indians, and the Transformation of a Missionary* by Rose Marie Beebe and Robert M. Senkewicz, *Journey to the Sun: Junípero Serra's Dream and the Founding of California* by Gregory Orfalea, and *Junípero Serra: California's Founding Father* by Steven W. Hackel for *Books and Culture*, 21:4 (July/August, 2015), 24-25:

<http://www.booksandculture.com/articles/2015/julaug/saint-junpero-serra.html>

"The New American Hagiography: Academically Responsible Biography of Holy Persons," a review essay of *George Whitfield: America's Spiritual Founding Father* by Thomas Kidd and *America's Pastor: Billy Graham and the Shaping of a Nation* by Grant Wacker for *Christian Scholars Review*, 45 (2015): 293-305.

[http://katalog.baskent.edu.tr/client/en\\_US/default/search/federateddetailnonmodal/\\$N/EDS/a9h\\$007c\\$007c102221861?qu=American+essays.&qf=PUBDATE%09Publication+Date%091915%091915&rw=4&ic=true&ri=c0c15ed9-4f1c-4dec-9ea5-3ba59b9f33d1.ma9qas%2FAq79InNJzDnk1zhGSLaVQ298ggJ8FrrOvvg%3D&te=1083500324&lm=ALL&ps=300](http://katalog.baskent.edu.tr/client/en_US/default/search/federateddetailnonmodal/$N/EDS/a9h$007c$007c102221861?qu=American+essays.&qf=PUBDATE%09Publication+Date%091915%091915&rw=4&ic=true&ri=c0c15ed9-4f1c-4dec-9ea5-3ba59b9f33d1.ma9qas%2FAq79InNJzDnk1zhGSLaVQ298ggJ8FrrOvvg%3D&te=1083500324&lm=ALL&ps=300)

"A Different Religiously-Minded History," a review essay of *Providence Forms a Nation in the Womb of Time: Colonial America, 1492-1775* by Steven J. Keillor for *Fides et Historia*, 47 (2015): 163-165.

"Confessing History: A Response" *Fides et Historia*, 43 (2011): 71-77.

"Thinking about Heaven," a review essay of Jeffrey Burton Russell's *Paradise Misaid: How We Lost Heaven and How We Can Regain It* (Oxford); Randy Alcorn's *Heaven* (Tyndale); and John Saward's *Sweet and Blessed Country: The Christian Hope for Heaven* (Oxford) for *Books & Culture*, editor requested the essay and says it will be published--but that was long ago.

"The Sacred Calling of History," an introduction to articles on "Working at the Spiritual Edges of Historical Problems: Jeffrey Burton Russell," *Fides et Historia*, 35:2 (2003): 1-6.

“Jeffrey Burton Russell: An Appreciation of a Career on the Edge of the Profession,” *Historically Speaking* 3 (April, 2002): 17-19.

“Response to *The Missing Peace: The Search for Nonviolent Alternatives in United States History*,” *Fides et Historia* 34 (2002): 10-15.

“Creating Credibility with Submerged Assumptions in the Scientific Revolution,” *Fides et Historia*, 31 (1998): 89-97.

### Reviews:

*The Pope and the Professor: Pius IX, Ignaz von Döllinger, and the Quandary of the Modern Age* by Thomas Albert Howard in *Christian Scholars Review* (to be published in 2018).

*Ellen Browning Scripps: New Money & American Philanthropy* by Molly McClain in *Journal of San Diego History* (to be published in 2018).

*Massachusetts and the Origins of American Historical Thought*, ed. Conrad Edick Wright in *Fides et Historia* (to be published in 2017).

*Enlightenment and Catholicism in Europe: A Transnational History*, eds. Jeffrey Burson and Ulrich Lehener in *Church History* (to be published in 2017).

*Prophecy, Piety, and the Problem of Historicity: Interpreting the Hebrew Scriptures in Cotton Mather's Biblia Americana* by Jan Stievermann in *Journal of Eighteenth-Century Studies* (to be published in 2017)

*American Colonial History: Clashing Cultures and Faiths* by Thomas S. Kidd in *Themelios* (to be published in 2016)

*Slavish Shore: The Odyssey of Richard Henry Dana Jr.* by Jeffrey L. Amestoy in *The New England Quarterly*, 89 (2016): 523-526.

*The Slain God: Anthropologists & Christian Faith* by Timothy Larsen in *Fides et Historia*, 48 (Winter/Spring: 2016): 160-162.

*Faith and the Founders of the American Republic*, edited by Daniel L. Dreisbach and Mark David Hall in *Journal for Eighteenth-Century Studies*, 38 (2015):

*A Divinity for All Persuasions: Almanacs and Early American Religious Life* by T. J. Tomlin *Fides et Historia* 47 (2015): 204-206.

The TV show *Salem*, first two episodes. Co-authored with Kelli McCoy, "Cotton Mather and the Uppity Women, *Books and Culture* online: <http://www.booksandculture.com/articles/webexclusives/2014/may/cotton-mather-and-uppity-women.html?paging=off> (May 4, 2014).

*Godly Republicanism: Puritans, Pilgrims, and A City on a Hill* by Michael P. Winship, and *The Hebrew Republic: Jewish Sources and the Transformation of European Political Thought* by Eric Nelson in *Fides et Historia* 46 (2014):111-113.

*Exposing Myths About Christianity: A Guide to Answering 145 Viral Lies and Legends* by Jeffrey Burton Russell in *Fides et Historia* 45(2013): 171-172.

*Religion in the Age of Enlightenment*, edited by Brett C. McInelly in *Church History* 81 (2012): 705-706..

*A Companion to the Catholic Enlightenment in Europe*, edited by Ulrich L. Lehner and Michael Printy in *Church History* 81 (2012): 462-464.

*Never Pure: Historical Studies of Science as if It Was Produced by People with Bodies, Situated in Time, Space, Culture, and Society, and Struggling for Credibility and Authority*, by Steven Shapin in *Fides et Historia* 43 (2011): 111-112.

*Religion in the Age of Reason: A Transatlantic Study of the Long Eighteenth Century*, ed Kathryn Duncan in *Church History*, 80:3 (2011), 695.

*Seeing Things Their Way: Intellectual History and The Return of Religion* edited by Alister Chapman, John Coffey, and Brad S. Gregory in *Christian Scholars Review* 39:3 (2010).

*Christianity and the Transformation of the Book: Origen, Eusebius, and the Library of Caesarea* by Anthony Grafton and Megan Williams and *What Was History? The Art of History in Early Modern Europe* by Anthony Grafton in *Fides et Historia* 40:2 (2008): 79-82.

*Equations from God: Pure Mathematics and Victorian Faith* by Daniel J. Cohen in *Church History* 77:1 (2008): 191-93.

*Religion and Politics in the United States* by Kenneth D. Wald in *Journal of Church and State* (2005).

*Philosophy, Dissent and Nonconformity: 1689-1920* by Alan P.F. Sell in *Church History*, 73:4 (2004): 872-73.

*The Coast Mappers* by Taylor Morrison in *Santana: The Sailor's Magazine*, 19: 6 (June 2004), 46-47.

*For the Glory of God: How Monotheism Led to Reformations, Science, Witch-hunts, and the End of Slavery* by Rodney Stark in *Research News and Opportunities in Science and Theology*, (2004).

*Pierre Bayle's Reformation: Conscience and Criticism on the Eve of the Enlightenment* by Barbara Sher Tinsley in *Church History*, 71 (2002): 205.

*Hearing Things: Religion, Illusion, and the American Enlightenment* by Leigh Eric Schmidt in *Anglican Theological Review*, 83 (2001): 897-98.

*Enthusiasm and Enlightenment in Europe, 1650-1850* edited by Lawrence E. Klein and Anthony J. La Vopa in *Church History*, 69 (2000):188-90.

*Religion and Enlightenment in Eighteenth-Century England: Theological Debate from Locke to Burke* by B. W. Young in *Church History*, 68 (1999): 469-71.

*A Social History of Truth: Civility and Science in Seventeenth-Century England* by Steven Shapin in *Fides et Historia*, 27 (1995): 94-95.

*The Christian Philosopher* by Cotton Mather, ed. and intro. by Winton U. Solberg in *Newsletter of the Society for the Advancement of American Philosophy*, 71 (1995): 46-47.

*The Soul of the American University: From Protestant Establishment to Established Unbelief* by George M. Marsden in *Newsletter of the Society for the Advancement of American Philosophy*, 71 (1995): 44-46.

*Gehennical Fire: The Lives of George Starkey, an American Alchemist in the Scientific Revolution* by William R. Newman in *The New England Quarterly*, 68 (1995): 312-314.

*Artifacts, Art Works, and Agency* by Randall R. Dipert in *Winterthur Portfolio*, 29 (1995): 207-209 .

*Before Newton: The Life and Times of Issac Barrow* by Mordechai Feingold in *Church History*, 63 (June 1994): 288-290.

*Testimony: A Philosophical Study* by C.A.J. Coady in *Fides et Historia*, 25 (Fall, 1993): 109-110.

*The American Deists: Visions of Reason and Dissent in the Early Republic* ed. and intro. by Kerry S. Walter in *Newsletter of the Society for the Advancement of American Philosophy*, 65 (June, 1993): 40-41.

"Beyond Reasonable Doubt" and "Probable Cause": *Historical Perspectives on the Anglo-American Law of Evidence* by Barbara Shapiro in *Fides et Historia*, 24 (Fall, 1993): 136-137.

*The Young Jonathan Edwards: A Reconstruction* by William Sparkes Morris in *Newsletter of the Society for the Advancement of American Philosophy*, 62 (June, 1992): 23-26.

*A Sense of Deity: The Republican Spirituality of Dr. Benjamin Rush* by John M. Kloos Jr. in *Newsletter of the Society for the Advancement of American Philosophy*, 62 (June, 1992): 22-23.

*John Dewey: Religious Faith and Democratic Humanism* by Steven C. Rockefeller in *Religious Studies Review*, (1992).

*The Hutterian People: Ritual Rebirth in the Evolution of Communal Life* by Peter H. Stephenson in *Religious Studies Review*, (1992).

Elihu Palmer's "Principles of Nature" text and commentary by Kerry S. Walters in *Newsletter of the Society for the Advancement of American Philosophy*, 57 (November 1990): 12.

*Princeton and the Republic* by Mark Noll in *Newsletter of the Society for the Advancement of American Philosophy*, 55 (June 1990): 25-27.

*The Riddle of Amish Culture* by Donald B. Kraybill in *Religious Studies Review*, 16 (April 1990): 176.

*Charles Scott and the Spirit of '76* by Harry M. Ward in *The Filson Club Historical Quarterly*, 63 (April 1989): 279-80.

*Campus* by Paul Venable Turner in *The Public Historian*, 7 (Fall 1985): 106-8.

## **Awards, Elected & Honorary Positions**

Invited lecture: Faith Matters Lecture Series on the legacy of the Protestant Reformation, October 27, 2017.

Lighthouse Award, a teaching award from the PLNU School of Education (May 2016).

Invited to speak to the whole faculty of PLNU by the Center for Teaching and Learning and the General Education Committee on "Humility as a Liberal Art taught in General Education," February 4, 2015.

[https://www.youtube.com/watch?v=paBTJ9M\\_pwM&feature=youtu.be](https://www.youtube.com/watch?v=paBTJ9M_pwM&feature=youtu.be)

Secretary, Conference on Faith and History (2014- present).

Invited judge: *Christian Scholar's Review*, Charles J. Miller Award (2014).

Invited judge: Baylor University's *Guittard Book Award for Historical Scholarship* (2014, 2015, 2016).

Invited Outside Reviewer for a History Department:

Pepperdine University (2016)

San Diego Christian College (2014)

Vanguard University (2013)

California Baptist University, Philosophy Department (2012)

California Baptist University (2009)

Wheaton College (2009)

Biola University (2008)

Biola University (1998)



Invited speaker: "The Eclectic and Purposeful Logic Textbooks of Seventeenth-Century New England" at the conference "*La Recepción de La Lógica en el Nuevo Mundo*" in Puebla, Mexico, May 30, 2014.

Charles J. Miller Christian Scholar's Award (best article in *Christian Scholars' Review* volume 42, 2012).

Editorial Committee, *Bulletin of the Congregational Library* (2012-2014) .

Marc Friedlaender Fellow, Massachusetts Historical Society (2012).

President, Conference on Faith and History (2008-2010).

Faculty Council, Point Loma Nazarene University (2007-2008).

Chair, Department of History and Political Science, Point Loma Nazarene University (2005-2008).

Vice President/President-Elect, Conference on Faith and History (2006-2008).

Executive Board, Conference on Faith and History (2000-2004).

President, Conference on Faith and History, Far West Chapter (1996-97).

Membership, Colonial Society of Massachusetts (1995-present).

Coordinator, Department of History, Indiana University Southeast (1992-94).

Invited Speaker, Graduate Student Commencement, University of California, Santa Barbara (1987).

## Video and Audio Links

Lecture to Wesleyan Center, PLNU on Cotton Mather (2016)

<https://youtu.be/aGcQqxmOsA0>

PLNU Panel on Humilty as a Liberal Art (2015)

[https://www.youtube.com/watch?v=paBTJ9M\\_pwM&feature=youtu.be](https://www.youtube.com/watch?v=paBTJ9M_pwM&feature=youtu.be)

Podcast Interviews on Historically Thinking: Cotton Mather (2015)

<http://historicallythinking.org/episode21/> and <http://historicallythinking.org/episode22/>

Invited speaker: "The Eclectic and Purposeful Logic Textbooks of Seventeenth-Century New England" at the conference "*La Recepción de La Lógica en el Nuevo Mundo*" in Puebla, Mexico, ( 2014)

<https://www.youtube.com/watch?v=golUkvqUFBQ&feature=youtu.be>

Lecture on Herodotus, Eusebius, and the Foundations of Christian History delivered at St. Katherine College (2013)  
[http://www.ancientfaith.com/specials/the\\_saint\\_katherine\\_college\\_forum/herodotus\\_eusebius\\_and\\_the\\_foundation\\_of\\_christian\\_history](http://www.ancientfaith.com/specials/the_saint_katherine_college_forum/herodotus_eusebius_and_the_foundation_of_christian_history)

California History Class on Sloop (2012)

<https://www.youtube.com/watch?v=Bog6EmJh8Lc&feature=youtu.be>

Interview about California History Class (2010)

<https://www.youtube.com/watch?v=OLEhMwqSGrY&feature=youtu.be>

California History Class on Schooner (2003)

[https://www.youtube.com/watch?v=RVLt1y9\\_yqs&feature=youtu.be](https://www.youtube.com/watch?v=RVLt1y9_yqs&feature=youtu.be)

### Church and Civic Work:

Member and Elder, First Presbyterian Church, San Diego.

Member, San Diego History Society

Member, Maritime Museum of San Diego

Member, La Playa Trail Association